

Good Friday



Christ the Rock Lutheran Church
April 10, 2020

¹⁷ Carrying his own cross, he went out to the place of the Skull (which in Aramaic is called Golgotha). ¹⁸ There they crucified him, and with him two others—one on each side and Jesus in the middle.

¹⁹ Pilate had a notice prepared and fastened to the cross. It read:

JESUS OF NAZARETH, THE KING OF THE JEWS. ²⁰ Many of the Jews read this sign, for the place where Jesus was crucified was near the city, and the sign was written in Aramaic, Latin and Greek. ²¹ The chief priests of the Jews protested to Pilate, “Do not write ‘The King of the Jews,’ but that this man claimed to be king of the Jews.”

²² Pilate answered, “What I have written, I have written.”

²³ When the soldiers crucified Jesus, they took his clothes, dividing them into four shares, one for each of them, with the undergarment remaining. This garment was seamless, woven in one piece from top to bottom.

²⁴ “Let’s not tear it,” they said to one another. “Let’s decide by lot who will get it.”

This happened that the scripture might be fulfilled that said, “They divided my clothes among them and cast lots for my garment.”

So this is what the soldiers did.

²⁵ Near the cross of Jesus stood his mother, his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. ²⁶ When Jesus saw his mother there, and the disciple whom he loved standing nearby, he said to her, “Woman, here is your son,” ²⁷ and to the disciple, “Here is your mother.” From that time on, this disciple took her into his home.

²⁸ Later, knowing that everything had now been finished, and so that Scripture would be fulfilled, Jesus said, “I am thirsty.” ²⁹ A jar of wine vinegar was there, so they soaked a sponge in it, put the sponge on a stalk of the hyssop plant, and lifted it to Jesus’ lips. ³⁰ When he had received the drink, Jesus said, “It is finished.” With that, he bowed his head and gave up his spirit.

HYMN

“The Lamb”

Christian Worship Supplement #714



1 The Lamb, the Lamb, O Fa - ther, where's the
 2 The Lamb, the Lamb, One per - fect fi - nal
 3 The Lamb, the Lamb, As way - ward sheep their
 4 He sighs, he dies, He takes my sin and
 5 He rose, he rose, My heart with thanks now

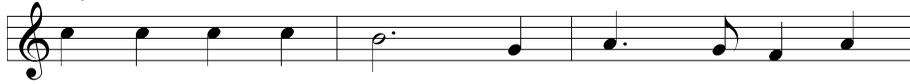


sac - ri - fice? Faith sees, be - lieves God
 of - fer - ing. The Lamb, the Lamb, Let
 shep - herd kill So still, his will, On
 wretch - ed - ness. He lives, for - gives, He
 o - ver - flows. His song pro - long 'Til



will pro - vide the Lamb of price!
 earth join heav'n his praise to sing.
 our be - half the law to fill.
 gives me his own right - eous - ness.
 ev - 'ry heart to him be - long.

Refrain



Wor - thy is the Lamb whose death makes me his



own! The Lamb is reign - ing on his throne.

As the Lord provided for Abraham a sacrifice in place of his son Isaac, so also he lovingly provides for us his own Son, Jesus, the perfect Lamb of God sacrificed for the sins of the world.

Tune: WINTER (48 48 and Refrain)
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SERMON

Matthew 27:46

About three in the afternoon Jesus cried out in a loud voice, “*Eli, Eli, lema sabachthani?*” (which means “My God, my God, why have you forsaken me?”).

THE SENTENCE

M: Christ became obedient for us unto death,
Even death on a cross.
Therefore, God has exalted him to the highest place
And given him the name that is above ev’ry name.

THE LORD’S PRAYER

Matthew 6:9-13, Luke 11:2-4

C: **Our Father in heaven, hallowed be your name, your kingdom come, your will be done on earth as in heaven. Give us today our daily bread. Forgive us our sins, as we forgive those who sin against us. Lead us not into temptation, but deliver us from evil. For the kingdom, the power, and the glory are yours now and forever. Amen.**

PSALM 51

M: Have mercy on me, O God,
according to your unfailing love;
according to your great compassion
blot out my transgressions.
² Wash away all my iniquity
and cleanse me from my sin.

³ For I know my transgressions,
and my sin is always before me.
⁴ Against you, you only, have I sinned
and done what is evil in your sight;
so that you are proved right when you speak
and justified when you judge.
⁵ Surely I was sinful at birth,

- sinful from the time my mother conceived me.
- ⁶ Surely you desire truth in the inner parts;
you teach me wisdom in the inmost place.
- ⁷ Cleanse me with hyssop, and I will be clean;
wash me, and I will be whiter than snow.
- ⁸ Let me hear joy and gladness;
let the bones you have crushed rejoice.
- ⁹ Hide your face from my sins
and blot out all my iniquity.
- ¹⁰ Create in me a pure heart, O God,
and renew a steadfast spirit within me.
- ¹¹ Do not cast me from your presence
or take your Holy Spirit from me.
- ¹² Restore to me the joy of your salvation
and grant me a willing spirit, to sustain me.
- ¹³ Then I will teach transgressors your ways,
so that sinners will turn back to you.
- ¹⁴ Deliver me from the guilt of bloodshed, O God,
the God who saves me,
and my tongue will sing of your righteousness.
- ¹⁵ O Lord, open my lips,
and my mouth will declare your praise.
- ¹⁶ You do not delight in sacrifice, or I would bring it;
you do not take pleasure in burnt offerings.
- ¹⁷ My sacrifices of God are a broken spirit;
a broken and contrite heart
O God, you will not despise.
- ¹⁸ In your good pleasure make Zion prosper;
build up the walls of Jerusalem.
- ¹⁹ Then there will be righteous sacrifices,
Then whole burnt offerings to delight you;
The bulls will be offered on your altar.

PRAYER OF THE DAY

M: Let us pray.

God Most Holy, look with mercy on this your family, for whom our Lord Jesus Christ was willing to be betrayed, to be given over into the hands of the wicked, and to suffer death upon the cross. Keep us always faithful to him, our only Savior, who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen

Silence for meditation

HYMN

“Lord, You I Love with All My Heart”

Christian Worship #434, Stanza 3

**Lord, let at last your angels come;
to Abram’s bosom bear me home
That I may die unfearing.
And in its narrow chamber keep
My body safe in peaceful sleep
Until your reappearing.
And then from death awaken me
That my own eyes with joy may see,
O Son of God, your glorious face,
My Savior and my fount of grace.
Lord Jesus Christ, May prayer attend,
And I will praise you without end.**